****Application for Grant of Funds- RESPOND****

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| --- | --- | --- | --- | --- |
|  | Title of the Research Proposal | |  | |
|  | Name of the Principal Investigator  (Address/Phone/E-mail) | |  | |
|  | Name(s) of other investigator(s) with the name(s) of their Institution | |  | |
|  | Name of the Institution with Full  Address | |  | |
|  | Whether the Institution/University is a Government Institution or Non-Government Institution? | |  | |
|  | Is the Institution/University/Society managed by an NGO/Trust/Society  If yes, provide the details | |  | |
|  | If the Institution/society is Non- Government:  NGO Darpan Unique ID of the Institution\* :  PAN Number\* :  \*(It is mandatory for all institutions/professional societies other than Central/State Govt. Institutions /Departments ) | |  | |
|  | Proposed duration of Research Project | |  | |
|  | Amount of grant requested (in Rs.) 1st Year, 2nd Year, 3rd Year &Total | |  | |
| Manpower | |  | |
| Equipment | |  | |
| Satellite Data/Data | |  | |
| Consumables & Supplies | |  | |
| Internal Travel | |  | |
| Contingency | |  | |
| Others | |  | |
| Overheads | |  | |
| Total | |  | |
|  | a) Bio-data of all the Investigators (Format-A). b) Brief description of the Research Proposal with details of budget (Format-B). c) Declaration (Format-C). | | | |
|  | I/We have carefully read the terms and conditions for ISRO Research Grants and agree to abide by them. It is certified that if the research proposal is approved for financial support by ISRO, all basic facilities including administrative support available at our Institution and needed to execute the project will be extended to the Principal Investigator and other Investigators. | | | |
| **Name** | | **Institution** | | **Designation** |
| Principal Investigator | | | | |
|  | |  | |  |
| Co-Investigator(s) | | | | |
|  | |  | |  |
| Head of the Department/Area | | | | |
|  | |  | |  |
| Head of the Institution | | | | |
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**Note:**

**This application shall be submitted along with Form-A, Form-B & Form-C duly filled and signed.**